



## **SOUTH OF MARKET PROJECT AREA COMMITTEE**

1035 FOLSOM STREET • SAN FRANCISCO, CA • 94103  
415.487.2166 Fax 415. 487.2169 • website: <http://www.sompac.com>

---

### **HUMAN SERVICES COMMITTEE**

Wednesday September 3, 2003

5:00 PM

#### **STANDING ITEMS: (10 min)**

- 1. Roll Call**
- 2. Chair's Report**
- 3. Approval of Minutes (Action)**
- 4. Approval of Agenda (Action)**
- 5. Announcement of Friday October 8, 2003 Meeting**

SRO Residential  
Tenant/  
Diane Burke  
**Chair**

SRO Hotel Owner/  
Dr. Mahendra J. Dave

Non-SRO Residential  
Tenant/  
Jim Garrison

SRO Residential  
Tenant/  
Joanna Hagerty

CBO: West Bay  
Multi-Services Inc  
Edwin Jocson

CBO: SF Medical  
Outreach Program/  
Charles Range

SRO Residential  
Tenant/  
Antoinetta Stadlman

#### **OLD BUSINESS:**

6. School & Park Report by Michelle Ponce (10 min)
7. Indian Cultural Center by Dr. Mahendra Dave (Action, 10 min)

#### **NEW BUSINESS:**

8. Review of Draft Plan Amendment Documents by Michelle Ponce (Action, 15 min)

#### **PUBLIC COMMENT**

Comments on non-agenda items can be made at this time, but must be limited to three minutes per speaker.

#### **MEETING ENDS**

**Diane Burke  
Chair**

***Note:** Standing Committees research and stimulate public input for tasks established by the PAC and research and recommend new tasks to the PAC, but do not establish policy. Therefore, only majority votes with a quorum present may make recommendations to the PAC.*