

**SOUTH OF MARKET PROJECT AREA COMMITTEE  
COMMITTEE FOR PLAN AMENDMENT**

Thursday, June 29, 2000 3:00 PM  
1035 Folsom Street, San Francisco, CA 94103  
(415) 487-2166 FAX: (415) 487-2169

**Presiding Chair  
Chair's Report  
Roll Call  
Approval of Minutes  
Agenda Order**

- Item 1.** Blight Analysis and Boundaries report (5 min)
- Item 2.** Final Implementation List report by Mr. Sotelo (20 min)
- Item 3.** Project and Program List report by Mr. Berk (20 min)
- Item 4.** Design Guidelines report by Mr. Sotelo (15 min)
- Item 5.** Zoning Workshop by Mr. Berk (15 min)
- Item 6.** Plan Document by Mr. Sotelo (10 min)

**Public Comment (10 min)**

**Meeting Ends**